GRASSED WATERWAY SUBSURFACE DRAIN INSTALLATION REPORT

| OWNER/U | SER NA | ME: | | | | | | | | | |
|--------------|------------|----------------|------------|----------------------------|----------|-----------|-----------|-----------------|------|-----------------|---|
| LOCATION | l: _ | | | | | | | | | | |
| | | | | | | | | | | | |
| Waterwa | v # | | | | | | | | | | |
| | | LANNED | | CONTRACTOR INSTALLED | | | | PLANNED | | INSTALLED | _ |
| STA. TO STA. | | Grade | Diam. | STA. TO STA. | | Grade | Diam. | TOTAL TILE (FT) | | TOTAL TILE (FT) | |
| | | | | | | | | 4" | | 4" | Í |
| | | | | | | | | 5" | _ | 5" | |
| | | | | | | | | 6" | | 6" | |
| | | | | | | | | 8" | | 8" | |
| | | | | | | | | 10" | _ | 10" | |
| | | | | | | | | 12" | _ | 12" | |
| | | | | | | | | | | | _ |
| | | | | | | | | TILE OUTLE | Τ | TILE OUTLET | |
| | | | | | | | | Existing Tile | | Existing Tile | |
| | | | | | | | | Size | | Size | |
| | | | | | | | | Elev. | _ | Elev. | |
| | | | | | | | | Open Ditch | | Open Ditch | |
| | | | | | | | | Outlet Pipe | | Outlet Pipe | |
| | | | | | | | | Diam | | Diam | _ |
| | | | | | | | | Length | | Length | |
| | | | | | | | | Elev | | Elev | _ |
| | | | | | | | | Type | | Type | |
| OTDUOTU | DEC AND | D OONNE | OTIONS | CTDUO | LIDEO AI | VD COMME | OTIONS | Anim Grd | | Anim Grd | _ |
| STRUCTU | RES ANI | CONNEC | CHONS | STRUCTURES AND CONNECTIONS | | | | | | | _ |
| Type/No.: | | | | Type/No.: Type/No.: | | | | - | | | |
| Type/No.: | | | | туре/по. | ni. | | | J | | | |
| Mora orifica | oo (if oon | licable) inc | talled on | nlannad | | | | | | | |
| Were orifice | es (ii app | ilicable) ilis | stalled as | piaririeu | | | _ | | | | |
| Additional | notos: | | | | | | | | | | |
| Additional | notes. | | | | | | | | | | |
| | | | | | | | | | | | |
| I CERTIFY | THATI | HAVE INS | TALLED | THE SUB | SURFAC | E DRAIN(S | S) IN ACC | ORDANCE WITH | 1 ТН | E | |
| PLANS, SE | | | | | | | | | | | |
| , o. | | | | | | | | | | | |
| CONTRACTOR: | | | | | | BY: | | | | | |
| (PRINT) | | | | | | | | GNATURE) | | | |
| | | | | | | | | | | | |
| ADDRESS: | | | | | DATE: | | | | | | |
| | | | | | | | | | | | |